

Sunday Servers for November 4th

PINAWA:

Greeters: Andrzej L. & Felicia Dyck
Readers: Paulette Schram / Kathie Duff
Communion: Marie & Ben Metselaar Kathy Urban

LAC du BONNET:

Greeters: Paul & Eva Lussier
Readers: Clara Thurmeier & Diane Bruneau
Communion: Laurette G. / Judy O. / Russ Joss
Server: Mitch Walker
Counters: Gary Rumpf & Eva Lussier

Donations from October 21st :

Pinawa

Offering: \$ 725.00
Building Fund: \$ 635.00
Foster Child: \$ 90.00
World Missions: \$ 455.00

Lac du Bonnet Offering: \$ 802.50
World Missions: \$190.00

Announcements

St. Francis of Assisi & Notre Dame du Lac

Saturday Masses end on October 27th, 2018
Begin again in May of 2019

Knights of Columbus:

Nov. 7th - 7:00 pm Mass & next meeting.

Catholic Ladies of Notre Dame du Lac

Oct. 28th Sunday Cooking meat for meat-pies

Oct. 29th-Monday –assembling meat-pies

November 1st –Meeting 1:00 pm Mass & mtg.

Nov. 5th- Mon. Make perogies for bake-sale

Chuckle for the Week:

Telling an upset woman to "Calm down."
is about as successful as trying to fully
baptize your cat.

PARISH CONTACTS

(Cut & Post on your fridge at home)

IN CASE OF EMERGENCY: First call your
priest- **Father James Kofi Appiah**
@ (204) 345-2900

Then call your Parish Council Chairman

John S. (Pinawa) (204 479-1926)*
Denis G. (Lac du Bonnet) (204) 345-8705**

Church Building Safety Watch Contact :

Ed Courcelles 204-345-5188
(He will call the R.C.M.P. to investigate)

Administration:

John Schmidt- Chair PC/ Pinawa 479-1926*
Brian McKenzie- Finance Chair 204-753-8350
Chuck Tinguely, Building Ch. 204-330-4439

Denis Godin – Chair PC /LduB 345-8705**
Russ Joss –Finance Chair /LduB 345-5288

CATECHISM:

Jennifer Pinto, L du B (204) 345-2415

LITURGY:

Grace Decterow, Pinawa. (204) 345-8382
Laurette Greenlay, L du B (204) 345-8324

Office Hours: Tuesday – Friday
9:00a.m. – 4:30p.m.

Confessions:

Lac du Bonnet: - 4:00-4:30 Saturdays
Pinawa: Sun. from 8:00 - 8:30 /or by appoint.
Lac du Bonnet – other times by appointment

Choirs:

Pinawa: Sun. 8:00 am
Lac du Bonnet: –10:00 am Sunday tune-up

Bulletin: cut off time is Wed. Noon

Send info to: Denise Joss (345-5288) or
awsumden@hotmail.com

Church rectory (204) 345-2900

Please leave a message, your name, phone
number and the day & time you called.

A Community of Living Faith

October 28th, 2018 - 30th Sunday in Ordinary Time

Notre Dame du Lac Parish

Box 399, 65 McArthur Ave
Lac du Bonnet, MB, R0E 1A0

St. Francis of Assisi Parish

Box 119, 37 Burrows Road
Pinawa, MB, R0E 1L0



Welcoming All to Celebrate Mass with Us

November 1st – All Saints Day November 2nd – All Souls Day

St. Jean de Brebeuf (1649)	St. Noël Chabanel (1649)	St. Anthony Daniel (1648)
St. Charles Garnier (1649)	St. Isaac Jogues (1646)	St. Gabriel Lalemant (1649)
St. René Goupil (1642)	St. Jean de Lalande (1646)	St. François de Laval (1708)
St. Kateri Tekakwitha (1680)	St. Marguerite d'Youville (1771)	
Saint Brother André (1937)	St. Marguerite Bourgeoys (1700)	N.B. (year of their deaths)
St. Marie of the Incarnation (1599-1672)		

The North American Martyrs were a group of six Jesuit priests and two associates who worked selflessly as missionaries to the Hurons in the colonial days of New France. Having been martyred for their faith, they were canonized by Pope Pius XI on June 29, 1930. Their feast day is celebrated in Canada on September 26. Canada has 14 Catholic Saints. Declared a saint, blessed or venerable by the Popes, these extraordinary people are lights on the journey and examples of holiness and charity that Catholics can follow.

October 23rd – Father Richar Rohr: Center for Contemplation & Meditation:

Those who come to acceptance in death don't look up at you from their deathbeds to say how happy they are in the ways we typically speak of happiness. For those who come to acceptance in death pass beyond the dualism of happiness and sadness as emotional states that depend on conditions that are conducive to happiness. Those who come to acceptance in death have about them a certain transparent childlike quality, an uncanny peace. It's a peace not of this world. For in accepting their seemingly unacceptable situation, they are transformed in ways that leave us feeling strangely touched and privileged to be in their presence. Being in their presence can open up in us a deep sense of how invincibly precious we are in the midst of our fragility.

This experience of being with those who have come to an acceptance in death can help us renew our ongoing efforts to learn from God how to die to the last traces of clinging to anything less or other than God's sustaining love. We learn from God how to die to all that is less than or other than God's love as our sole security and identity, it just might be possible that when the moment of our death finally comes, nothing will happen. For in some deep, unexplainable way we will have already crossed over into the deathless love of God.